

INSTRUCTIONS: Report must be submitted in duplicate to the Registration Unit, Internal Security Section, Criminal Division, Department of Justice, Washington, D.C. 20530. The original must be signed by or on behalf of the registrant. All items in this form must be answered, unless the answer is "none" or "not applicable," in which case such an entry shall be made in the appropriate space. If additional space is needed for any item, attach supplemental sheet identifying each item.

1. Name of registrant Burson-Marsteller		2. Registration No. 2469				
3. Nature of material ( <i>A concise account of the nature of the propaganda material filed</i> ) Excerpts from a speech on Mexico's commitment to the environment						
4. Title of material, if any "Excerpted remarks by Mr. Sergio Reyes-Lujan Undersecretary for Ecology (SEDUE) Government of Mexico to a Congressional Briefing on N.A. FTA."		5. Name of foreign principal on whose behalf this material was transmitted. Government of Mexico Ministry of Industry & Commerce				
6. Means of transmission fax/mail	7. Dates of transmission March 21, 1991	8. Total copies transmitted 90				
9. List addresses from which this material was transmitted: 1850 M Street, NW #900 Washington, DC 20036		10. List states and territories of the United States to which material was transmitted: Washington New York Maryland				
11. Types of recipients ( <i>Give number of organizations in each group</i> ) Libraries _____ Public officials _____ Newspapers <u>X</u> _____ Press services of associations _____ Educational institutions _____ Civic groups _____ Other ( <i>specify</i> ) <u>Radio &amp; Television</u>		12. List names and addresses of persons or organizations receiving 100 copies or more:  N/A				
13. If the material transmitted was a film or radio or television script, furnish the following information: <table border="0"><tr><td>Name of station, organization, or theater using (<i>including city and state</i>) N/A</td><td>Date or dates broadcast or shown MAY 24 11:20 INTERNAL SECURITY SECTION REGISTRATION UNIT</td><td>Estimated attendance (for film(s))</td></tr></table>				Name of station, organization, or theater using ( <i>including city and state</i> ) N/A	Date or dates broadcast or shown MAY 24 11:20 INTERNAL SECURITY SECTION REGISTRATION UNIT	Estimated attendance (for film(s))
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14. Have two copies of this material been filed with the Department of Justice? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
15. Has this material been labeled as required by the act? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>						
Date of report May 22, 1991	Name and title Mr. Ron Mueller Executive Vice President	Signature 				